

Union City Area High School Daily Sheet

Thursday, October 22, 2009

LUNCH MENU:

Lunch today: Main Line – Walking taco, applesauce, fruit, juice & milk

Line #1 – Grilled chicken panini

Line #2 – Roast beef wrap or steak salad

Breakfast tomorrow: Breakfast Hot Pocket, yogurt, juice & milk

Lunch tomorrow: Main Line - Lasagna, breadsticks, side salad, juice, & milk

Line #1 – Soup & MTO Salad

Line #2 – Big Daddy's Pizza

ANNOUNCEMENTS

Any student interested in participating in the TANF Work Readiness program for this school year need to see Mr. Keefer for an application. There is a limited number of spaces and the applications will be accepted on a 1st come 1st serve basis.

The Peer Educators are sponsoring Halloween movies for the Middle School and High School. The MS will be watching "Nightmare Before Christmas" and the HS will be watching "Transformers 2". Tickets will be sold during all 4 lunches beginning Friday, October 23. The cost of the ticket is either \$3.00, 3 non-perishable food items, or 2 empty printer ink cartridges.

Senior Who's Who pictures need to be done today. If you have not had your Who's Who picture taken, meet in computer lab #212 at 10:30AM. Bring your outfits and your idea for your picture.

There will be a meeting of juniors and seniors with a GPA of 3.0 & above in Mr. Zarger's room (#313) on Friday, October 23, at 7:35AM. This is for those interested in the National Honor Society. Please be on time.

Reminder to all U-Clan members: Dues and soda are to be turned in no later than Friday, October 23. There will be a meeting on Friday, October 23, at 7:40AM. All must attend.

The UC Public Library is selling delicious Gardner Pies just in time for Thanksgiving.

10 inch pies \$11.00 *Apple, *Carmel Apple Walnut, *Very Berry, * Blackberry, *Cherry, *Peach, *Peach Praline, *Pumpkin, , *Lemon Meringue,* Coconut Cream Meringue, *Chocolate Crème, *Brownie Bottom and *Pecan,

*10 inch *Red Raspberry pies are \$12.00.*

No sugar added 8 inch pies \$10.00 *Apple and *Cherry

Orders will be taken at the library at 438-3209 or by emailing Ms. Blair at mblair@ucasd.iu5.org.

Orders are due 10/30 for pick-up at the library on 11/17. We can have staff pies delivered to the high school or you can pick them up at the library.

The budget has passed and our Public Libraries have a 20% cut in their state funding. We will be doing more fund raising to be able to keep the programs running that benefit our students. Thanks so much for supporting us.

Attention all GVC members: Keep selling your pizzas. The orders and money are due on Friday, October 23, at our meeting in the library at 7:40AM. All money is due on Friday, no exceptions. See you there.

Jamie Gawlinski will be making a senior video. Anyone not wanting to be in it needs to sign the paper in the reception office.

PTO Elementary/MS Skate at Canadohta Roller Rink on Thursday, October 22 had been *cancelled*.

The Class of 2011 will be sponsoring a dance on Friday, October 23, for students in grades 7-12 in the auxiliary gym after the football game. Tickets will be \$4.00 at the door. Sign up out-of-school guests in the guidance office by Thursday, October 22 at noon.

The Friends of Union City Bears Football will hold their 5th Annual Reverse Raffle at St. Teresa's Center on Saturday October 24, 2009. Doors will open at 6:00 pm. Grand Prize is \$2000.00. Each ticket is \$25.00 and includes dinner and drinks. Tickets can be purchased by calling Lori Myers at 814-438-9185.

The Union City Ministerium will be presenting the "Silver Ring Thing" Youth Event on Sunday, October 25, in the auditorium at 6:00PM.

Lemonade & Lawnchairs Music Concert will be held on Sunday, October 25, at the gazebo from 4:30-7:30PM

Sixth grade is looking for addresses of local men and women who are serving in Iraq or Afghanistan and who will be there during Christmas. We need their names and addresses and a date when they are expected back. A contact person would be great too.

The Union City Community Art Center is offering classes for middle and high school students. The art classes are posted on the reception offices window. There is a variety of classes for all ages, including adults. If you have any questions or wish to sign-up, you may speak with Ms. Blair in the Art Room

Attention all students: The yearbook will be going up in price to \$55.00 starting on Monday, October 19.

The October calendars are available in the reception office.

GUIDANCE OFFICE

The following colleges will be visiting. Any juniors or seniors interested must sign up with Mrs. Beeman in the guidance office before the visit. A signed agenda book is required to attend.

10/22 11:30 Point Park University

10/26 11:00 Lake Erie College

Seniors: Due to state funding WQLN will not be offering the Making a Difference: Great Teachers Essay Contest, that was due *November 11, 2009*.

Seniors who have been accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

Reminder to 11th and 12th grade Talent Search students: Your permission slips for the Slippery Rock University field trip are due by *Thursday, October 22*. You can use this as one of your college visits for your senior project.

A 35 day residential summer program for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is www.iacocca-lehigh.org then click on "High School Program".

Exploring Post Secondary Options Night, Wednesday, *October 21, 2009* from 6:30 to 8:00 p.m. at McDowell Intermediate High School, Commons Area, 3320 Caughey Rd. Representatives from various colleges, universities, technical schools and armed services will be available to talk to parents and/or students.

Fall Open House – University of Pittsburgh at Titusville –Saturday, *November 14*. Programs begin at 9:00 a.m. and include: campus tours, faculty sessions and student perspectives. All attendees receive \$45.00 application fee waivers. To register, visit www.upt.pitt.edu or call 1-888-878-0462.

The following scholarships are available:

Pennsylvania Elks State Association Scholarship available online at www.elks.org or by contacting your local Elks lodge office. Applications must be filed with the Elks Lodge having jurisdiction in the area in which the student has legal residence, and must be filed not later than 11/2/09.

Big 33 Scholarship available at www.big33.org from 10/26/09-2/13/10

SPORTS

Thursday, October 22

Varsity Volleyball home vs. Linesville – 6PM

Friday, October 23

Varsity Football home vs. Youngsville – 7PM

Saturday, October 24

Varsity & JH Cross Country Region 4 Inv. @ Youngsville – 9AM (bus departs at 7:00)

Some of our faculty came out last night to compete with our Golf Team in a very unique golf tournament. After dividing up our team players with a faculty member, groups played three holes taking turns hitting in a format called alternating shot. They played four holes of hitting from the best shot in each group called scrambling. The teams then finished up the last two holes playing their own ball, taking the best score from two of their team's players, which is called best ball. When the grueling tournament first started, it looked like Mr. Zack Hale's team, with Savanna Dawson, Jenn Bowes, and Ryan Hazlett was going to be tough to beat. When the scores were turned in, Mr. Wetmore's team, with senior Alex Yaple, and junior Justin Miller

were the champions. Thanks for those that participated in this fun culminating event! If you haven't turned in your golf bag, please return it to Mr. Yovich as soon as possible.

The UC Youth Wrestling forms, for students in grades 1-6, will be handed out on Wednesday, October 21, or wrestlers may be signed up at the football game on Friday, October 23

"Open Swims" will begin on Oct. 20 from 3-4pm for anyone interested in being on the HS Swim Team! They will be held on Tuesdays and Thursdays!

Winter Sports Physicals will be held on Wednesday, October 28, in the nurse's office at 3:30PM. The cost of the physical is \$15.00. See your coach for the forms. Recertification is free unless you are required to have a second physical.