

Union City Area High School Daily Sheet

Monday, October 26, 2009

LUNCH MENU:

Lunch today: Main Line – Tony's pizza, green beans, fruit, juice & milk

Line #1 – Soup & MTO Salad

Line #2 – MTO Sandwich

Breakfast tomorrow: Breakfast pizza, fruit, juice & milk

Lunch tomorrow: Main Line – Cheeseburger, baby carrots w/dip, fruit, juice, & milk

Line #1 – Taco/Burrito Bar

Line #2 – MTO Chicken Burger

ANNOUNCEMENTS

The Marching Bears competed against 7 other bands this past weekend at the Harbor Creek Show. We came in a very strong 4th out of 8. We were a half a point away from 3rd place Saegertown but 5th placed Seneca was a half a point away from us. The Marching Bears will be performing in LMBA Championships this Saturday, Oct. 31st at Erie Vets Stadium.

Mr. Black would like to announce those students selected to go to this year's Senior District Band. On Clarinet will be Rachel Osborn, on Flute is Steven Rose and on tuba will be Kyle Minner. The band festival will be at Edinboro in February.

Mrs. Thayer, the adviser for Tri-M Music Honor Society wishes to remind students that applications for membership are due by October 30, and can be dropped off in the chorus room or put in Mrs. Thayer's mailbox.

Mrs. Thayer, Mrs. Hoffman & Mrs. Mumau are aware that many rumors abound regarding this year's high school Broadway musical, and they want high school students to know that they are still in the process of picking a show. Student input is welcome, however there are specific criteria for selecting a show. They hope to be able to announce a title soon.

Remember, also that all students desiring consideration for leading roles must be enrolled in the Musical Production class third quarter. The class is also open to students with artistic and functional interests in the production. Set designers, construction and technical people, costumers and make-up artists are all needed, and should also be enrolled in the class.

The planned show dates are Friday and Saturday, March 26 & 27, 2010, the week before Easter. See Mrs. Dawson now to enroll in the course if you have not already done so.

PSSA Retest on Tuesday, October 27, in the LGI from 8:00-10:00AM

After-school tutoring on Tuesday, October 27, from 2:30-4:00PM

By Kids For Kids meeting on Wednesday, October 28, in the LGI from 2:30-4:00PM

After-school tutoring on Thursday, October 29, from 2:30-4:00PM

The Class of 2011 is sponsoring a dance on Friday, October 30, for students in grades 7-12, in the auxiliary gym after the football game until 11:00PM. Tickets will be \$4.00 at the door. Sign up out-of-school guests in the guidance office by Thursday, October 30 at noon.

Standard Time begins on Sunday, November 1, at 2:00AM. Set your clocks back one hour. **Any student interested** in participating in the TANF Work Readiness program for this school year need to see Mr. Keefer for an application. There are a limited number of spaces and the applications will be accepted on a 1st come 1st serve basis.

The Peer Educators are sponsoring Halloween movies for the Middle School and High School on Friday, October 30. The MS will be watching "Nightmare Before Christmas" and the HS will be watching "Transformers 2". Tickets will be sold during all 4 lunches beginning Friday, October 23. The cost of the ticket is \$3.00, 3 non-perishable food items, or 2 empty printer ink cartridges.

The UC Public Library is selling delicious Gardner Pies just in time for Thanksgiving.

10 inch pies \$11.00 *Apple, *Carmel Apple Walnut, *Very Berry, * Blackberry, *Cherry, *Peach, *Peach Praline, *Pumpkin, , *Lemon Meringue,* Coconut Cream Meringue, *Chocolate Crème, *Brownie Bottom and *Pecan,

10 inch *Red Raspberry pies are \$12.00.

No sugar added 8 inch pies \$10.00 *Apple and *Cherry

Orders will be taken at the library at 438-3209 or by emailing Ms. Blair at mblair@ucasd.iu5.org.

Orders are due 10/30 for pick-up at the library on 11/17. We can have staff pies delivered to the high school or you can pick them up at the library.

The budget has passed and our Public Libraries have a 20% cut in their state funding. We will be doing more fund raising to be able to keep the programs running that benefit our students. Thanks so much for supporting us.

Sixth grade is looking for addresses of local men and women who are serving in Iraq or Afghanistan and who will be there during Christmas. We need their names and addresses and a date when they are expected back. A contact person would be great too.

The Union City Community Art Center is offering classes for middle and high school students. The art classes are posted on the reception offices window. There is a variety of classes for all ages, including adults. If you have any questions or wish to sign-up, you may speak with Ms. Blair in the Art Room

Attention all students: The yearbook will be going up in price to \$55.00 starting on Monday, October 19.

The October calendars are available in the reception office.

GUIDANCE OFFICE

The following colleges will be visiting. Any juniors or seniors interested must sign up with Mrs. Beeman in the guidance office before the visit. A signed agenda book is required to attend.

10/26 11:00 Lake Erie College

The end of the 1st 9 weeks is Thursday, November 5. Report Cards will be distributed the end of the day Thursday, November 12. Students will report to their homerooms at the end of the day to receive their report cards.

Seniors: Due to state funding WQLN will not be offering the Making a Difference: Great Teachers Essay Contest that was due *November 11, 2009*.

Seniors who have been accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

A 35 day residential summer program for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is www.iacocca-lehigh.org then click on "High School Program".

Fall Open House – University of Pittsburgh at Titusville –Saturday, *November 14*. Programs begin at 9:00 a.m. and include: campus tours, faculty sessions and student perspectives. All attendees receive \$45.00 application fee waivers. To register, visit www.upt.pitt.edu or call 1-888-878-0462.

The following scholarships are available:

Pennsylvania Elks State Association Scholarship available online at www.elks.org or by contacting your local Elks lodge office. Applications must be filed with the Elks Lodge having jurisdiction in the area in which the student has legal residence, and must be filed not later than 11/2/09.

Big 33 Scholarship available at www.big33.org from 10/26/09-2/13/10

SPORTS

Monday, October 26

JH Girls Basketball at Cochranon – 4PM (bus departs at 2:10, students dismissed at 2:00)

JV Football at Youngsville – 6PM (bus departs at 4:00)

Tuesday, October 27

Varsity Volleyball at Cambridge Springs – 6PM (bus departs at 5:00)

Wednesday, October 28

JH Cross Country home for D-10 JH Invitational – 4PM

Thursday, October 29

JH Football at Conneaut Valley – 4:30PM (bus departs at 2:45)

Varsity Volleyball at Cochranon – 6PM (bus departs at 4:30)

Friday, October 30

Varsity Football home vs. Conneaut Valley – 7PM

Saturday, October 31

Varsity Cross Country at District Meet @ Buhl Park – TBA (bus departs at

The Union City Girls Cross Country team had great performances on Saturday at the Region 4 Meet in Youngsville. Despite the wet, muddy conditions, all girls had Season Best times, if not Personal Best times! Vicky Bem led from start to finish to be the Region 4 champ with a time of 19:17!! Lori Beth Nunamker was 3rd, Montana Sparks was 7th, Rebecca Reichbaum 15th, Brittany Kafferlin 31st, Tanya Grossman 41st, and Jamie Kunzen 49th. Vicky, Lori Beth and Montana are 1st Team All Region. The boys had solid performances, considering half the team was recovering from the flu. Stephen Mangol lead the way with a 21st place finish, followed by

Kevin Klus who was 22nd, Ben Luce - 23rd, Mike Wienczkowski- 25th, Tim Jackson - 32 and Josh Stephenson - 47th. Way to go everyone!! Wednesday October 28th, Union City is again hosting the Junior High District Championship Meet @ 4:30. Please come out and support your future varsity stars! The varsity teams travel to Sharon this week for the District 10 meet! Please wish them Good Luck!

Attention Varsity/JV Boys Basketball players: This Wednesday is the last day for physicals and so far only Brett Smith, Lonnie Maynard, and John Hartman have gotten a physical or recertification! After Wednesday, you will have to go to your family doctor. If you need a physical or recertification form, see Coach Zack Hale. You are responsible to take care of this!

There will be a Volleyball Camp for students in grades 4-8 Monday, October 26, through Friday, November 6, from 2:30-5:00PM. Permission slips are available in Mr. Mike Hale's room, #219.

"Open Swims" will begin on Oct. 20 from 3-4pm for anyone interested in being on the HS Swim Team! They will be held on Tuesdays and Thursdays!

Winter Sports Physicals will be held on Wednesday, October 28, in the nurse's office at 3:30PM. The cost of the physical is \$15.00. See your coach for the forms. Recertification is free unless you are required to have a second physical.