

# Union City Area High School Daily Sheet

Tuesday, October 27, 2009

## LUNCH MENU:

Lunch today: Main Line – Cheeseburger, baby carrots w/dip, fruit, juice & milk

Line #1 – Taco/Burrito Bar

Line #2 – MTO Chicken Burger

Breakfast tomorrow: Cereal, toast, fruit, juice & milk

Lunch tomorrow: Main Line – Chicken nuggets, steamed vegetables, fruit, juice, & milk

Line #1 – Soup & MTO Stuffed Potatoes

Line #2 – MTO Sandwich

## ANNOUNCEMENTS

**Attention students:** You can now buy class t-shirts from Mrs. Mumau. T-shirts will be sold until Friday, November 6. The cost is \$9.00. The sizes are small, medium, large, and extra large. The shirts will be black shirts with white writing. Remember to order them either before school or after school in Mrs. Mumau's room (#208). Hopefully, the t-shirts will be in before Thanksgiving. Students will be allowed to wear the class t-shirts one Friday a month. Listen for announcements as to what days you are allowed to wear them.

**Mrs. Thayer**, the adviser for Tri-M Music Honor Society wishes to remind students that applications for membership are due by October 30, and can be dropped off in the chorus room or put in Mrs. Thayer's mailbox.

**Mrs. Thayer, Mrs. Hoffman & Mrs. Mumau** are aware that many rumors abound regarding this year's high school Broadway musical, and they want high school students to know that they are still in the process of picking a show. Student input is welcome, however there are specific criteria for selecting a show. They hope to be able to announce a title soon.

Remember, also that all students desiring consideration for leading roles must be enrolled in the Musical Production class third quarter. The class is also open to students with artistic and functional interests in the production. Set designers, construction and technical people, costumers and make-up artists are all needed, and should also be enrolled in the class.

The planned show dates are Friday and Saturday, March 26 & 27, 2010, the week before Easter. See Mrs. Dawson now to enroll in the course if you have not already done so.

**PSSA Retest** on Tuesday, October 27, in the LGI from 8:00-10:00AM

**After-school tutoring** on Tuesday, October 27, from 2:30-4:00PM

**By Kids For Kids meeting** on Wednesday, October 28, in the LGI from 2:30-4:00PM

**After-school tutoring** on Thursday, October 29, from 2:30-4:00PM

**The Class of 2011** is sponsoring a dance on Friday, October 30, for students in grades 7-12, in the auxiliary gym after the football game until 11:00PM. Tickets will be \$4.00 at the door. Sign up out-of-school guests in the guidance office by Thursday, October 30 at noon.

**Standard Time begins** on Sunday, November 1, at 2:00AM. Set your clocks back one hour.

**Any student interested** in participating in the TANF Work Readiness program for this school year need to see Mr. Keefer for an application. There are a limited number of spaces and the applications will be accepted on a 1st come 1st serve basis.

**The Peer Educators** are sponsoring Halloween movies for the Middle School and High School on Friday, October 30. The MS will be watching "Nightmare Before Christmas" and the HS will be watching "Transformers 2". Tickets will be sold during all 4 lunches beginning Friday, October 23. The cost of the ticket is \$3.00, 3 non-perishable food items, or 2 empty printer ink cartridges.

**The UC Public Library** is selling delicious Gardner Pies just in time for Thanksgiving.

*10 inch pies \$11.00* \*Apple, \*Carmel Apple Walnut, \*Very Berry, \* Blackberry, \*Cherry, \*Peach, \*Peach Praline, \*Pumpkin, , \*Lemon Meringue,\* Coconut Cream Meringue, \*Chocolate Crème, \*Brownie Bottom and \*Pecan,

*10 inch \*Red Raspberry pies are \$12.00.*

No sugar added 8 inch pies \$10.00 \*Apple and \*Cherry

Orders will be taken at the library at 438-3209 or by emailing Ms. Blair at [mblair@ucasd.iu5.org](mailto:mblair@ucasd.iu5.org).

Orders are due 10/30 for pick-up at the library on 11/17. We can have staff pies delivered to the high school or you can pick them up at the library.

The budget has passed and our Public Libraries have a 20% cut in their state funding. We will be doing more fund raising to be able to keep the programs running that benefit our students. Thanks so much for supporting us.

**The Union City Community Art Center** is offering classes for middle and high school students. The art classes are posted on the reception offices window. There is a variety of classes for all ages, including adults. If you have any questions or wish to sign-up, you may speak with Ms. Blair in the Art Room

**Attention all students:** The yearbook will be going up in price to \$55.00 starting on Monday, October 19.

**The October calendars** are available in the reception office.

## **GUIDANCE OFFICE**

**Attention students in grades 9,10, & 11:** Giant Eagle Pharmacy and the University of Pittsburgh Pharmacy School are offering a EXPLORE PHARMACY CAMP. *Students must have a min 3.0 GPA with A's & B's in Math and Science* and have an interest in pursuing a career in pharmacy. The camp will held in Pittsburgh November 20-21 and is free. Applications can be picked up in the Guidance Office and must be returned by November 10<sup>th</sup>. See Mrs. Dawson for more info.

**Attention: Juniors , Seniors & Parents:** Union City Area High School will present its annual Financial Aid Workshop, Tuesday, November 24, 2009, at 6:30 in the LGI. The presenter will be, Amy Sloan, representative from the Regional PA High Education Assistance Agency (PHEAA). Parents and students will learn what they need to do to apply for all types of financial aid, including completing the Free Application for Federal Student Aid (FAFSA) which is required to qualify for most student aid programs such as the Pennsylvania State Grant, Federal Pell Grant,

institutional awards and low-cost federal student and parent loans. For more information see Mrs. Dawson.

**The end of the 1<sup>st</sup> 9 weeks** is Thursday, November 5. Report Cards will be distributed the end of the day Thursday, November 12. Students will report to their homerooms at the end of the day to receive their report cards.

**Seniors:** Due to state funding WQLN will not be offering the Making a Difference: Great Teachers Essay Contest that was due *November 11, 2009*.

**Seniors who have been** accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

**A 35 day residential summer program** for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is [www.iacocca-lehigh.org](http://www.iacocca-lehigh.org) then click on "High School Program".

**Fall Open House** – University of Pittsburgh at Titusville –Saturday, *November 14*. Programs begin at 9:00 a.m. and include: campus tours, faculty sessions and student perspectives. All attendees receive \$45.00 application fee waivers. To register, visit [www.upt.pitt.edu](http://www.upt.pitt.edu) or call 1-888-878-0462.

**The following scholarships** are available:

*Pennsylvania Elks State Association Scholarship* available online at [www.elks.org](http://www.elks.org) or by contacting your local Elks lodge office. Applications must be filed with the Elks Lodge having jurisdiction in the area in which the student has legal residence, and must be filed not later than 11/2/09.

*Big 33 Scholarship* available at [www.big33.org](http://www.big33.org) from 10/26/09-2/13/10

*PSECU Member Scholarship* available for seniors. More info in the Guidance Office or go to [psecu.com/scholarships](http://psecu.com/scholarships). Applications must be received by noon on Friday, 2/26/2010.

## **SPORTS**

Tuesday, October 27

Varsity Volleyball at Cambridge Springs – 6PM (bus departs at 5:00)

Wednesday, October 28

JH Cross Country home for D-10 JH Invitational – 4PM

Thursday, October 29

JH Football at Conneaut Valley – 4:30PM (bus departs at 2:45)

Varsity Volleyball at Cochranton – 6PM (bus departs at 4:30)

Friday, October 30

Varsity Football home vs. Conneaut Valley – 7PM

Saturday, October 31

Varsity Cross Country at District Meet @ Buhl Park – TBA (bus departs at

**The Jr. High Cross Country team** had an amazing performance this Saturday at the region meet. For the girls, both Michaela Krause-3<sup>rd</sup> and Jessica Wetzel-4<sup>th</sup> were named to the 1<sup>st</sup> team All- Region. Both Ashley Keefer and Amber Lewis had a great race. The boys, finally with a full team, had an awesome team performance with Drake Burgess leading the way in 4<sup>th</sup> and being named to first team all region. Not far behind were Russell Adams and Mike Potts being named to 2<sup>nd</sup> team All-Region. Both Connor Hanlin and Jacob Beck had personal bests! Way to go Jr. High! Good luck in the District Meet on Wednesday afternoon!\*\*

**Attention Varsity/JV Boys Basketball players:** This Wednesday is the last day for physicals and so far only Brett Smith, Lonnie Maynard, and John Hartman have gotten a physical or recertification! After Wednesday, you will have to go to your family doctor. If you need a physical or recertification form, see Coach Zack Hale. You are responsible to take care of this! **"Open Swims"** will begin on Oct. 20 from 3-4pm for anyone interested in being on the HS Swim Team! They will be held on Tuesdays and Thursdays!

**Winter Sports Physicals** will be held on Wednesday, October 28, in the nurse's office at 3:30PM. The cost of the physical is \$15.00. See your coach for the forms. Recertification is free unless you are required to have a second physical.