

# Union City Area High School Daily Sheet

Thursday, October 29, 2009

## LUNCH MENU:

Lunch today: Main Line – Hot dog, baked potato chips, fruit, juice & milk

Line #1 – Stir-fry station

Line #2 – Ham & Swiss wrap or Chef's salad

Breakfast tomorrow: Snackin' waffles, sausage, fruit, juice & milk

Lunch tomorrow: Main Line – Chicken or beef taco, corn, fruit, juice, & milk

Line #1 – Soup & MTO Salad

Line #2 – Stuffed crust pizza

## ANNOUNCEMENTS

**U-Clan meeting** on Friday, October 30, in Mr. Becker's room at 7:45AM to discuss the dance, jackets, and sweats.

**GVC meeting** on Friday, October 30, in the library at 7:40AM to discuss the cost of sweats and jackets and the dance on Friday night.

**Reminder to any NHS applicants:** Your forms are due to Mr. Zarger by the end of the day today.

**Friday, October 30**, is a regular school dress code day. No costumes may be worn by students or staff.

**Attention students:** You can now buy class t-shirts from Mrs. Mumau. T-shirts will be sold until Friday, November 6. The cost is \$9.00. The sizes are small, medium, large, and extra large. The shirts will be black shirts with white writing. Remember to order them either before school or after school in Mrs. Mumau's room (#208). Hopefully, the t-shirts will be in before Thanksgiving. Students will be allowed to wear the class t-shirts to school one time. The date will be picked by the yearbook staff. Listen to the announcements for the date.

**Mrs. Thayer**, the adviser for Tri-M Music Honor Society wishes to remind students that applications for membership are due by October 30, and can be dropped off in the chorus room or put in Mrs. Thayer's mailbox.

**Mrs. Thayer, Mrs. Hoffman & Mrs. Mumau** are aware that many rumors abound regarding this year's high school Broadway musical, and they want high school students to know that they are still in the process of picking a show. Student input is welcome, however there are specific criteria for selecting a show. They hope to be able to announce a title soon.

Remember, also that all students desiring consideration for leading roles must be enrolled in the Musical Production class third quarter. The class is also open to students with artistic and functional interests in the production. Set designers, construction and technical people, costumers and make-up artists are all needed, and should also be enrolled in the class.

The planned show dates are Friday and Saturday, March 26 & 27, 2010, the week before Easter. See Mrs. Dawson now to enroll in the course if you have not already done so.

**After-school tutoring** on Thursday, October 29, from 2:30-4:00PM

**The GVC/U-Clan/Class of 2011** are sponsoring a dance on Friday, October 30, for students in grades 7-12, in the auxiliary gym after the football game until 11:00PM. Tickets will be \$4.00 at the door. Sign up out-of-school guests in the guidance office by Thursday, October 30 at noon.

**Standard Time begins** on Sunday, November 1, at 2:00AM. Set your clocks back one hour.

**Any student interested** in participating in the TANF Work Readiness program for this school year need to see Mr. Keefer for an application. There are a limited number of spaces and the applications will be accepted on a 1st come 1st serve basis.

**The Peer Educators** are sponsoring Halloween movies for the Middle School and High School on Friday, October 30. The MS will be watching "Nightmare Before Christmas" and the HS will be watching "Transformers 2". Tickets will be sold during all 4 lunches. The cost of the ticket is \$3.00, 3 non-perishable food items, or 2 empty printer ink cartridges.

**The UC Public Library** is selling delicious Gardner Pies just in time for Thanksgiving.

*10 inch pies \$11.00* \*Apple, \*Carmel Apple Walnut, \*Very Berry, \* Blackberry, \*Cherry, \*Peach, \*Peach Praline, \*Pumpkin, , \*Lemon Meringue,\* Coconut Cream Meringue, \*Chocolate Crème, \*Brownie Bottom and \*Pecan,

*10 inch \*Red Raspberry pies are \$12.00.*

No sugar added 8 inch pies \$10.00 \*Apple and \*Cherry

Orders will be taken at the library at 438-3209 or by emailing Ms. Blair at [mblair@ucasd.iu5.org](mailto:mblair@ucasd.iu5.org).

Orders are due 10/30 for pick-up at the library on 11/17. We can have staff pies delivered to the high school or you can pick them up at the library.

The budget has passed and our Public Libraries have a 20% cut in their state funding. We will be doing more fund raising to be able to keep the programs running that benefit our students. Thanks so much for supporting us.

**The Union City Community Art Center** is offering classes for middle and high school students. The art classes are posted on the reception offices window. There is a variety of classes for all ages, including adults. If you have any questions or wish to sign-up, you may speak with Ms. Blair in the Art Room

**Attention all students:** The yearbook will be going up in price to \$55.00 starting on Monday, October 19.

**The November calendars** are available in the reception office.

## **GUIDANCE OFFICE**

**Attention students in grades 9, 10, & 11:** Giant Eagle Pharmacy and the University of Pittsburgh Pharmacy School are offering a EXPLORE PHARMACY CAMP. *Students must have a min 3.0 GPA with A's & B's in Math and Science* and have an interest in pursuing a career in pharmacy. The camp will held in Pittsburgh November 20-21 and is free. Applications can be picked up in the Guidance Office and must be returned by November 10<sup>th</sup>. See Mrs. Dawson for more info.

**Attention: Juniors, Seniors & Parents:** Union City Area High School will present its annual Financial Aid Workshop, *Tuesday, November 24, 2009*, at 6:30 in the LGI. The presenter will be, Amy Sloan, representative from the Regional PA High Education Assistance Agency (PHEAA). Parents and students will learn what they need to do to apply for all types of financial aid,

including completing the Free Application for Federal Student Aid (FAFSA) which is required to qualify for most student aid programs such as the Pennsylvania State Grant, Federal Pell Grant, institutional awards and low-cost federal student and parent loans. For more information see Mrs. Dawson.

**The end of the 1<sup>st</sup> 9 weeks** is Thursday, November 5. Report Cards will be distributed the end of the day Thursday, November 12. Students will report to their homerooms at the end of the day to receive their report cards.

**Seniors:** Due to state funding WQLN will not be offering the Making a Difference: Great Teachers Essay Contest that was due *November 11, 2009*.

**Seniors who have been** accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

**A 35 day residential summer program** for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is [www.iacocca-lehigh.org](http://www.iacocca-lehigh.org) then click on "High School Program".

**Fall Open House** – University of Pittsburgh at Titusville –Saturday, *November 14*. Programs begin at 9:00 a.m. and include: campus tours, faculty sessions and student perspectives. All attendees receive \$45.00 application fee waivers. To register, visit [www.upt.pitt.edu](http://www.upt.pitt.edu) or call 1-888-878-0462.

**The following scholarships** are available:

*Pennsylvania Elks State Association Scholarship* available online at [www.elks.org](http://www.elks.org) or by contacting your local Elks lodge office. Applications must be filed with the Elks Lodge having jurisdiction in the area in which the student has legal residence, and must be filed not later than 11/2/09.

*Big 33 Scholarship* available at [www.big33.org](http://www.big33.org) from 10/26/09-2/13/10

*PSECU Member Scholarship* available for seniors. More info in the Guidance Office or go to [psecu.com/scholarships](http://psecu.com/scholarships). Applications must be received by noon on Friday, 2/26/2010.

## **SPORTS**

### **Thursday, October 29**

JH Football at Conneaut Valley – 4:30PM (bus departs at 2:45)

Varsity Volleyball at Cochranton – 6PM (bus departs at 4:30)

### **Friday, October 30**

Varsity Football home vs. Conneaut Valley – 7PM

### **Saturday, October 31**

Varsity Cross Country at District Meet @ Buhl Park – TBA (bus departs at

**Attention Wrestling Cheerleaders:** There will be conditioning beginning on Monday, November 2, in the elementary gym from 3:00-4:30PM. If you cannot make it, please tell Jamie Gawlinski.

**Attention students doing Youth Wrestling:** Your permission slips are to be turned in to Mrs. Hunter in the reception office by Friday, October 30, if you have not already turned yours in.

**JH Football players** that are in afterschool tutoring are permitted to go to their game today.