

# Union City Area High School Daily Sheet

Tuesday, November 3, 2009

## LUNCH MENU:

Lunch today: Main Line – Philly steak wrap, oven fries, sherbet, fruit, juice, & milk

Line #1 – Taco/burrito bar

Line #2 – Macaroni & cheese

Breakfast tomorrow: Bagels w/spreads, yogurt, fruit, juice & milk

Lunch tomorrow: Main Line – Grilled cheese sandwich, soup choice, fruit, juice, & milk

Line #1 – Soup & MTO Stuffed Potato

Line #2 – MTO Sandwich

## ANNOUNCEMENTS

**There will be a meeting** of the seniors who are in STEM in Mrs. Mangol's room Wednesday morning at the beginning of second block.

**Attention all students:** Friday, November 6, will be the last day you will be able to purchase Yearbook Class T-shirts. The cost is \$9.00. See Mrs. Mumau if you have any questions or would like to purchase a shirt.

**4Sight Testing** on Tuesday, November 3, and Wednesday, November 4. Juniors should report directly to the LGI during 2<sup>nd</sup> block. Do not go to class – go to the LGI.

**Afterschool tutoring** on Tuesday, November 3, from 2:30-4:00PM

**By Kids For Kids meeting** on Wednesday, November 4, in the LGI from 2:30-4:00PM

**Spellography Bee-Round 2** on Thursday, November 5, in the auditorium at 8:30AM

**Afterschool tutoring** on Thursday, November 5, from 2:30-4:00PM

**Band Boosters meeting** on Thursday, November 5, in room #201 at 6:45PM

**MS Student Council Dance**, for students in grade 6-8, on Friday, November 6, in the cafeteria from 7:30-10PM. Tickets are \$4.00/advance \$5.00 at the door. Advance tickets will be sold in the cafeteria beginning Wednesday, November 4.

**MS Mix-It-Up Lunch** will be held on Tuesday, November 10. Sign-ups will be in the cafeteria Thursday, November 5 through Monday, November 9.

**Mrs. Thayer, Mrs. Hoffman & Mrs. Mumau** are aware that many rumors abound regarding this year's high school Broadway musical, and they want high school students to know that they are still in the process of picking a show. Student input is welcome, however there are specific criteria for selecting a show. They hope to be able to announce a title soon.

Remember, also that all students desiring consideration for leading roles must be enrolled in the Musical Production class third quarter. The class is also open to students with artistic and functional interests in the production. Set designers, construction and technical people, costumers and make-up artists are all needed, and should also be enrolled in the class.

The planned show dates are Friday and Saturday, March 26 & 27, 2010, the week before Easter. See Mrs. Dawson now to enroll in the course if you have not already done so.

**Any student interested** in participating in the TANF Work Readiness program for this school year need to see Mr. Keefer for an application. There are a limited number of spaces and the applications will be accepted on a 1st come 1st serve basis.

**The Union City Community Art Center** is offering classes for middle and high school students. The art classes are posted on the reception offices window. There is a variety of classes for all ages, including adults. If you have any questions or wish to sign-up, you may speak with Ms. Blair in the Art Room

**Attention all students:** The yearbook will be going up in price to \$55.00 starting on Monday, October 19.

**The November calendars** are available in the reception office.

## **GUIDANCE OFFICE**

**The following colleges** will be in the guidance office for any interested juniors and seniors. You must sign up in advance with Mrs. Beeman. You must have a signed agenda book to attend.

11/3/09      11:00      Mercyhurst College

**Seniors who have internship** or mentorship you are reminded that the 9 weeks is over the 5<sup>th</sup>, this Thursday, if you have logs that are due, please turn them in at the Guidance Office.

**The Air Force Recruiter** will be in the Guidance Office on Thursday, November 5, at 11:00AM  
**Attention students in grades 9, 10, & 11:** Giant Eagle Pharmacy and the University of Pittsburgh Pharmacy School are offering a EXPLORE PHARMACY CAMP. *Students must have a min 3.0 GPA with A's & B's in Math and Science* and have an interest in pursuing a career in pharmacy. The camp will held in Pittsburgh November 20-21 and is free. Applications can be picked up in the Guidance Office and must be returned by November 10<sup>th</sup>. See Mrs. Dawson for more info.

**Attention: Juniors, Seniors & Parents:** Union City Area High School will present its annual Financial Aid Workshop, *Tuesday, November 24, 2009*, at 6:30 in the LGI. The presenter will be, Amy Sloan, representative from the Regional PA High Education Assistance Agency (PHEAA). Parents and students will learn what they need to do to apply for all types of financial aid, including completing the Free Application for Federal Student Aid (FAFSA) which is required to qualify for most student aid programs such as the Pennsylvania State Grant, Federal Pell Grant, institutional awards and low-cost federal student and parent loans. For more information see Mrs. Dawson.

**The end of the 1<sup>st</sup> 9 weeks** is Thursday, November 5. Report Cards will be distributed the end of the day Thursday, November 12. Students will report to their homerooms at the end of the day to receive their report cards.

**Seniors:** Due to state funding WQLN will not be offering the Making a Difference: Great Teachers Essay Contest that was due *November 11, 2009*.

**Seniors who have been** accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

**A 35 day residential summer program** for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburgh. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is [www.iacocca-lehigh.org](http://www.iacocca-lehigh.org) then click on "High School Program".

**Fall Open House** – University of Pittsburgh at Titusville –Saturday, *November 14*. Programs begin at 9:00 a.m. and include: campus tours, faculty sessions and student perspectives. All attendees receive \$45.00 application fee waivers. To register, visit [www.upt.pitt.edu](http://www.upt.pitt.edu) or call 1-888-878-0462.

**The following scholarships** are available:

*Big 33 Scholarship* available at [www.big33.org](http://www.big33.org) from 10/26/09-2/13/10

*PSECU Member Scholarship* available for seniors. More info in the Guidance Office or go to [psecu.com/scholarships](http://psecu.com/scholarships). Applications must be received by noon on Friday, 2/26/2010.

*Frank C. and Autumn G. Harris Engineering Scholarship* for those seniors planning to enroll in the College of Engineering at the Pennsylvania State University. \$1,000.00 shall be awarded for one academic year any may be renewed for subsequent years providing the recipient continues to meet the conditions of eligibility and funds are available. More info in the Guidance Office. Deadline is 3/3/10.

## **SPORTS**

Saturday, November 7

Varsity Cross Country PIAA State Meet @ Hershey – 9AM

Varsity Football at Mercyhurst Prep – 7PM (bus departs at 5:00)

**There will be** a Jr. Cheer Camp for 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> graders at Central Tech on Saturday, November 7, from 9:00AM-noon. If you are interested, pick up an info sheet in the reception office.