

Union City Area High School Daily Sheet

Monday, November 9, 2009

LUNCH MENU:

Lunch today: Main Line – Hot dog, baked potato chips, fruit, juice, & milk

Line #1 – Soup & MTO Salad

Line #2 – MTO Sandwich

Breakfast tomorrow: Breakfast pizza, fruit, juice & milk

Lunch tomorrow: Main Line – Meatball sub, green beans, juice, & milk

Line #1 – Taco/burrito bar

Line #2 – Pierogies

ANNOUNCEMENTS

PE Blocks 1-3 will be swimming from Monday, November 9 through Friday, November 20.

School Board Meeting on Monday, November 9, in the elementary LGI at 7:00PM

Mix-It-Up Day on Tuesday, November 10, from 11:00AM-1:00PM. Sign-ups will be in the cafeteria Thursday, November 5 through Monday, November 9.

Afterschool Tutoring on Tuesday, November 10, from 2:30-4:00PM

PTO Meeting on Tuesday, November 10, in the elementary library at 5:00PM

Union City Borough Meeting on Tuesday, November 10, in the LGI at 6:30PM

Middle/High School Picture Retake Day will be on Wednesday, November 11. Picture order forms are available in the reception office.

By Kids For Kids Meeting on Wednesday, November 11, in the LGI from 2:30-4:00PM

Adult Rec Volleyball on Wednesday, November 11, in the main gym from 8:00-10:30PM

MS/HS Parent-Teacher Conferences (by appointment only) on Thursday, November 12, from 4:00-7:30PM

Union City Library Card Party on Thursday, November 12, in the cafeteria at 6:30PM

Teacher In-Service Day on Friday, November 13. There will be no school for students. School will resume on Monday, November 16.

MS/HS Parent Teacher Conferences (by appointment only) on Friday, November 13, from 8:00-11:00AM

The Union City Food Bank is in desperate need of food! They are currently closed due to lack of food. There are many people that do not have food for the upcoming holidays and we can do our part to help. Please take non-perishable donations to nurse's office. Donations will be collected for the next few weeks.

Attention all students: the last day to purchase a yearbook for \$55.00 is Thursday, November 12. The price will be going up to \$60.00 on Monday, November 16. It will be \$60.00 for the rest of the selling time. The last day to purchase a yearbook is Friday, December 18. We will not be ordering many extra books this year, so if you want a yearbook, make sure you purchase one by December 18 from Mrs. Mumau.

The November calendars are available in the reception office.

GUIDANCE OFFICE

Attention students in grades 9, 10, & 11: Giant Eagle Pharmacy and the University of Pittsburgh Pharmacy School are offering a EXPLORE PHARMACY CAMP. *Students must have a min 3.0 GPA with A's & B's in Math and Science* and have an interest in pursuing a career in pharmacy. The camp will held in Pittsburgh November 20-21 and is free. Applications can be picked up in the Guidance Office and must be returned by November 10th. See Mrs. Dawson for more info.

Attention: Juniors, Seniors & Parents: Union City Area High School will present its annual Financial Aid Workshop, *Tuesday, November 24, 2009*, at 6:30 in the LGI. The presenter will be, Amy Sloan, representative from the Regional PA High Education Assistance Agency (PHEAA). Parents and students will learn what they need to do to apply for all types of financial aid, including completing the Free Application for Federal Student Aid (FAFSA) which is required to qualify for most student aid programs such as the Pennsylvania State Grant, Federal Pell Grant, institutional awards and low-cost federal student and parent loans. For more information see Mrs. Dawson.

Report Cards will be distributed the end of the day Thursday, November 12. Students will report to their homerooms at the end of the day to receive their report cards.

Seniors who have been accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

A 35 day residential summer program for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is www.iacocca-lehigh.org then click on "High School Program".

Fall Open House – University of Pittsburgh at Titusville –Saturday, *November 14*. Programs begin at 9:00 a.m. and include: campus tours, faculty sessions and student perspectives. All attendees receive \$45.00 application fee waivers. To register, visit www.upt.pitt.edu or call 1-888-878-0462.

The following scholarships are available:

Big 33 Scholarship available at www.big33.org from 10/26/09-2/13/10

PSECU Member Scholarship available for seniors. More info in the Guidance Office or go to psecu.com/scholarships. Applications must be received by noon on Friday, 2/26/2010.

Frank C. and Autumn G. Harris Engineering Scholarship for those seniors planning to enroll in the College of Engineering at the Pennsylvania State University. \$1,000.00 shall be awarded for one academic year any may be renewed for subsequent years providing the recipient continues to meet the conditions of eligibility and funds are available. More info in the Guidance Office. Deadline is 3/3/10.

SPORTS

Monday, November 9

JV Football home vs. Mercyhurst Prep – 4:30PM

Congratulations to the Union City Girls Cross Country Team for their phenomenal **2nd** place finish at the PIAA State Cross Country Meet in Hershey this weekend! The girls team was barely ranked in the top 10, but, they came to the race ready to run and ran away with the runner up position! This 2nd place finish is the highest **any** Union City Girls team has ever finished at the State Cross Country Championships!!!! Vicky Bem lead the team to this finish with an all state performance in 19th place. She was followed by Montana Sparks in 35th, Becca Reichbaum in 78th, Lori Beth Nunamker 79th, Melissa Bem 95th, Brittany Kafferlin 244th and Tanya Grossman 282nd. What a way to end an awesome season girls!! Taylor Hanlin also finished his senior year on a positive note. Taylor was the lone Union City boy runner at the state meet for the second year in a row. Taylor ran a strong race to finish 85th! 69 places better than last year! Good job Taylor! Be sure to congratulate all the state runners on a job well done!

Wrestling Cheerleading Tryouts will be held on Wednesday, November 11, and Thursday, November 12. Sign-ups are in the reception office.