

# Union City Area High School Daily Sheet

Monday, November 16, 2009

## LUNCH MENU:

Lunch today: Main Line – Chicken fingers, tator tots, fruit, juice, & milk

Line #1 – Soup & MTO salad

Line #2 – MTO sandwich

Breakfast tomorrow: Breakfast pizza, fruit, juice & milk

Lunch tomorrow: Main Line – Steak hoagie, mandarin oranges, juice, & milk

Line #1 – Taco/burrito bar

Line #2 – Chicken & biscuits

## ON THE CALENDAR THIS WEEK

**PE Blocks 1-3** will be swimming through Friday, November 20.

**Youth Drop-In** on Monday, November 16, in the LGI from 2:30-4:00PM

**Afterschool Tutoring** on Tuesday, November 17, from 2:30-4:00PM

**NHS Meeting** on Wednesday, November 18, in Mrs. Zarger's room at 7:35AM

**MH Game Time** on Wednesday, November 18, from 2:30-4:00PM. Permission slips are available in the reception office.

**By Kids For Kids** on Wednesday, November 18, in the LGI from 2:30-4:00PM

**Adult Rec Volleyball** on Wednesday, November 18, in the main gym from 8:00-10:30PM

**Afterschool Tutoring** on Thursday, November 19, from 2:30-4:00PM

**Academic Sport League** at Mercyhurst College on Saturday, November 21.

## ANNOUNCEMENTS

**No students** in grades 8-12 should be in the 6<sup>th</sup> grade wing before school or after school unless they are interning with a faculty member in that wing.

**The HS Student Council** is sponsoring the Annual Holiday Food Collection starting Friday, November 20, and ending Tuesday, November 24. Any high school student donating three food items or \$3.00 will attend a movie on Wednesday, November 25, during 3<sup>rd</sup> and 4<sup>th</sup> blocks. The food items in need are: dry cereals, cranberry sauce, boxed mixes, boxed pie crusts, and canned fruits and vegetables. Food or money will be collected each day from 7:30-8:00AM in the chorus room only. All food and money will be donated to the Union City Food Pantry.

**Any student in grades 9-12** interested in this year's American Legion Oratorical Contest, please pick up a registration form from Mrs. Hunter in the reception office. Please see any social studies teacher for additional information.

**The MS/HS Choral Department** is currently conducting its annual fund raiser selling sausage and cheese and small gift items, now through November 20. Contact your favorite choral singer for more information.

**The Union City Food Bank** is in desperate need of food! They are currently closed due to lack of food. There are many people that do not have food for the upcoming holidays and we can do our part to help. Please take non-perishable donations to nurse's office. Donations will be collected for the next few weeks.

**Attention all students:** The price for a yearbook will be \$60.00 beginning Monday, November 16. It will be \$60.00 for the rest of the selling time. The last day to purchase a yearbook is Friday, December 18. We will not be ordering many extra books this year, so if you want a yearbook, make sure you purchase one by December 18 from Mrs. Mumau.

**The November calendars** are available in the reception office.

### **Affordable Art Classes for All Ages**

Sign up now at the Community  
Art Center on Main Street or call  
Amber at 438-2219-class sizes limited

#### Charcoal Still Life Drawing with Martha Blair

*November 10 & 17; 6-8:00 PM 10th grade—Adult*

Try your hand at drawing using vine charcoal. Martha will help you to develop your drawing abilities. Supplies and class \$6.00 per class; *Class limited to 12*

#### \*Clay Animal Sculpture with Kathe Umlauf

*Fridays starting Nov. 6; 3:30-5:30PM; Age 10-Adult*

Make clay sculptures of your favorite animal. These will be fired in the kiln. Supplies included—this is a 6 week class— please try to attend all classes. \$5.00 per class; *Class limited to 10*

#### \*Ceramic Mosaic Bench Project with Ed Grout

*Tuesdays & Thursdays 3:30-5:30 PM; all ages welcome*

Ceramic tile pieces of many colors are attached to a backing to create a mosaic design. Be part of the first of the Union City community Bear Benches that will enhance our downtown area. No talent necessary. Come when you can. Supplies included. *Free*

#### \*Drawing Comics with Mike Bocianowski

*Wednesdays; 3:30-5:30 PM all ages welcome*

Learn to draw comics with a professional cartoonist. Make those doodles into something. \$5.00 per class **OR** Work on drawings of some of Union City's historical events for the Union City Graphic Story *FREE*

#### \*Fused Glass Jewelry with Brett Nichols

*Saturday Nov. 21; 1-3:00PM; 7th Grade—Adult*

Make beautiful pieces of fused glass jewelry in one day. Great gift idea for the holidays. No talent necessary!! *Class and supplies. \$7.00; Class limited to 14*

#### \*Watercolor Painting with Martha Blair

*December 1, 8 & 15 6-8:00 PM; 10th grade-Adult*

Find your creative side and learn the art of watercolor painting. Bring your own photo or use one of ours. All paints, brushes and paper supplied for \$3.00 \$5.00 per class; *class limited to 12*

#### Friendly Plastic Jewelry with Brett Nichols

*Monday Nov. 30; 3:30-5:30 7th Grade-Adult*

Create interesting pieces of jewelry or key chains with this novel fusible plastic. Cut out shapes and see them melt together. Anyone can do this and have success.

*Class and supplies. \$6.00; Class limited to 14*

## **GUIDANCE OFFICE**

**Attention students in grades 9, 10, & 11:** Giant Eagle Pharmacy and the University of Pittsburgh Pharmacy School are offering a EXPLORE PHARMACY CAMP. *Students must have a min 3.0 GPA with A's & B's in Math and Science* and have an interest in pursuing a career in pharmacy. The camp will held in Pittsburgh November 20-21 and is free. Applications can be picked up in the Guidance Office and must be returned by November 10<sup>th</sup>. See Mrs. Dawson for more info.

**Attention: Juniors, Seniors & Parents:** Union City Area High School will present its annual Financial Aid Workshop, *Tuesday, November 24, 2009*, at 6:30 in the LGI. The presenter will be, Amy Sloan, representative from the Regional PA High Education Assistance Agency (PHEAA). Parents and students will learn what they need to do to apply for all types of financial aid, including completing the Free Application for Federal Student Aid (FAFSA) which is required to qualify for most student aid programs such as the Pennsylvania State Grant, Federal Pell Grant, institutional awards and low-cost federal student and parent loans. For more information see Mrs. Dawson.

**Seniors who have been** accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

**A 35 day residential summer program** for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is [www.iacocca-lehigh.org](http://www.iacocca-lehigh.org) then click on "High School Program".

**The following scholarships** are available:

*Big 33 Scholarship* available at [www.big33.org](http://www.big33.org) from 10/26/09-2/13/10

*PSECU Member Scholarship* available for seniors. More info in the Guidance Office or go to [psecu.com/scholarships](http://psecu.com/scholarships). Applications must be received by noon on Friday, 2/26/2010.

*Frank C. and Autumn G. Harris Engineering Scholarship* for those seniors planning to enroll in the College of Engineering at the Pennsylvania State University. \$1,000.00 shall be awarded for one academic year any may be renewed for subsequent years providing the recipient continues to meet the conditions of eligibility and funds are available. More info in the Guidance Office. Deadline is 3/3/10.

## **SPORTS**

**Volleyball conditioning** on Tuesday and Thursdays after school til 4:00 for grades 7th thru 11th in weight room.

**Winners at the Jamestown Open Youth Wrestling Tournament** this past Saturday:

1<sup>st</sup> Place: Austin Mattocks & Dustin Tomcho

2<sup>nd</sup> Place: Nick Tomcho

3<sup>rd</sup> Place: Jeff Burger & Jessie Middleton

4<sup>th</sup> Place: Patrick Burns

**JH Football party** Sunday, November 22, at noon. Please pick up a paper in the high school office regarding the party.

**Attention all Varsity and Jr. High Cross Country Runners:** Uniforms, warm-ups, shoes and any other items must be washed and turned into Mrs. Hayes in room 309 ASAP.

**The County YMCA** in Edinboro is now taking registrations for its Middle School girls' basketball program. The basketball program is for girls from 5<sup>th</sup> – 8<sup>th</sup> grade. This program is designed for all skill levels. Please stop by the County YMCA for a registration form, or go to [www.ymcaerie.org](http://www.ymcaerie.org). Registration ends December 27. For questions or to help volunteer for any of the programs, please contact Jeremiah Conley at the County YMCA at 734-5700. Financial assistance is available for those who qualify.