

# Union City Area High School Daily Sheet

Thursday, December 10, 2009

## LUNCH MENU:

Lunch today: Main Line – Popcorn chicken, broccoli w/cheese, fruit, juice, & milk

Line #1 – Pancakes & omelets

Line #2 – Shrimp Caesar salad or wrap

Breakfast tomorrow: Bagel w/spreads, yogurt, fruit, juice & milk

Lunch tomorrow: Main Line – BBQ pork sandwich, potato wedges, fruit, juice & milk

Line #1 – Soup & MTO sandwich

Line #2 – Stuffed crust pizza

## ON THE CALENDAR THIS WEEK

**Afterschool tutoring** on Thursday, December 10, from 2:30-4:00PM

**Progress Reports** on Friday, December 11.

**HS Straight-A Luncheon** on Friday, December 11, from 11:00AM-1:00PM

**Festival of Trees** on Saturday, December 12, in the elementary school from 10:00AM-4:00PM

**ACT Exam** on Saturday, December 12

**Festival of Trees** on Sunday, December 13, in the elementary school from 10:00AM-4:00PM

**Varsity Football Banquet** on Sunday, December 13, in the cafeteria at 2:30PM

## ANNOUNCEMENTS

**Progress Reports** will be handed out on Friday, December 11. Students are to report to their homerooms first thing in the morning.

**Attention all 7<sup>th</sup> graders:** Your doughnut party for winning Spirit Week will be Friday, December 11, from 7:30-8:00AM in the cafeteria. Come have a doughnut to celebrate. This is only for 7<sup>th</sup> graders.

**Auditions for lead roles** in this year's high school musical, "Little Women, the Musical," will be held next week in the auditorium on Wednesday, December 16, from 3:00-7:00PM, and Thursday, December 17, from 3:00-6:30PM. Beginning Wednesday, December 9, prospective actors can refer to the audition sign-up sheet posted outside of the chorus room to reserve an audition time for the following week. Specific portions of scripts for the various character parts will also be available at that time.

**Any student** interested in joining the Union City Ski/Snowboarding Club should see Mr. VanZandt for a form as soon as possible. All money and permission slips are due before Christmas Break.

**We are hosting *Smile Programs...the mobile dentists*** at our middle school *December 18, 2009*. This is an easy way for your child to receive their dental screening, cleanings, and fluoride treatments... at school! *Permission slips should be turned in to the office by 12/11/09.*

**Attention students:** The last day to purchase a yearbook from Mrs. Mumau is Friday, December 11. The cost is \$60.00. The yearbook will be totally "in color" for the first time, so make sure you reserve a copy!

**The American Legion Oratorical(Speech) Contest** will be held on Wednesday, January 6, 2010, at 4:00PM. Please see Mrs. Tomcho for a registration form.

**No students** in grades 8-12 should be in the 6<sup>th</sup> grade wing before school or after school unless they are interning with a faculty member in that wing.

**The December calendars** are available in the reception office.

### **Affordable Art Classes for All Ages**

Sign up now at the Community  
Art Center on Main Street or call  
Amber at 438-2219-class sizes limited

#### \*Clay Animal Sculpture with Kathe Umlauf

*Fridays starting Nov. 6; 3:30-5:30PM; Age 10-Adult*

Make clay sculptures of you favorite animal. These will be fired in the kiln. Supplies included– this is a 6 week class– please try to attend all classes. *\$5.00 per class; Class limited to 10*

#### \*Ceramic Mosaic Bench Project with Ed Grout

*Tuesdays & Thursdays 3:30-5:30 PM; all ages welcome*

Ceramic tile pieces of many colors are attached to a backing to create a mosaic design. Be part of the first of the Union City community Bear Benches that will enhance our down town area. No talent necessary. Come when you can. Supplies included. *Free*

#### \*Drawing Comics with Mike Bocianowski

*Wednesdays; 3:30-5:30 PM; all ages welcome*

Learn to draw comics with a professional cartoonist. Make those doodles into something. *\$5.00 per class OR Work on drawings of some of Union City's historical events for the Union City Graphic Story FREE*

#### \*Watercolor Painting with Martha Blair

*December 1,8 & 15 6-8:00 PM; 10th grade-Adult*

Find your creative side and learn the art of watercolor painting. Bring your own photo or use one of ours. All paints, brushes and paper supplied for *\$3.00 \$5.00 per class; class limited to 12*

## **GUIDANCE OFFICE**

**The National Guard recruiter** will be here Monday, December 14, during all lunches.

**Completed applications** for attending the Erie Technical School next year are due to Mrs. Dawson in the Guidance Office by Tuesday, December 15<sup>th</sup>.

**The Navy Recruiter** will be in the Guidance Office, Dec. 18<sup>th</sup> at 9:00, to talk to Juniors and Seniors interested in the Navy ROTC Scholarship Program. Students may signed up in the Guidance Office.

**Seniors who have been** accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

**A 35 day residential summer program** for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is [www.iacocca-lehigh.org](http://www.iacocca-lehigh.org) then click on "High School Program".

**The following scholarships** are available:

*Land Surveyors' Foundation Scholarship*, student must be enrolled in a two year Surveying Technology Program or in a four year Bachelor of Science Surveying Program. Application can be found at <http://www.psls.org/scholarship/2010-2011%20Scholarship%20Application.pdf>. Application must be postmarked by 2/1/10.

*KFC Colonel's Scholarship*. Students complete their application online at [www.kfcscholars.org](http://www.kfcscholars.org). Must maintain a GPA of 2.75 or higher, and pursuing a bachelor's degree. The online application will be available from 12/1/09 - 2/10/10.

*Big 33 Scholarship* available at [www.big33.org](http://www.big33.org) from 10/26/09-2/13/10

*Serr Memorial Scholarship*- Must be an Erie County Resident attending an Erie County College or University. Due 2/15/10.

*Pennsylvania Association of Community Bankers Scholarship* - available to graduating seniors. Applicant must be a dependent child of a parent working for a member of the PACB. Listing can be found in the Guidance Office. Due 2/20/10.

*PSECU Member Scholarship* available for seniors. More info in the Guidance Office or go to [psecu.com/scholarships](http://psecu.com/scholarships). Applications must be received by noon on Friday, 2/26/2010.

*Edgar Snyder & Associates Scholarship Contest*. Write a 1,000-word proposal for a program that discourages underage drinking and drunk driving. Applications available in the Guidance Office. Due 3/1/2010

*Frank C. and Autumn G. Harris Engineering Scholarship* for those seniors planning to enroll in the College of Engineering at the Pennsylvania State University. \$1,000.00 shall be awarded for one academic year any may be renewed for subsequent years providing the recipient continues to meet the conditions of eligibility and funds are available. More info in the Guidance Office. Deadline is 3/3/10.

## **SPORTS**

### Friday, December 11

Varsity Wrestling at Hickory Tournament – 4PM (bus departs at 8:00AM)

Varsity Boys Basketball at Cambridge Springs – 6PM (bus departs at 4:30)

Varsity Girls Basketball home vs. Seneca – 6PM

### Saturday, December 12

Varsity Wrestling at Hickory Tournament – 9AM

JH Wrestling at Northwestern MS Tournament – 9:30AM (bus departs at 6:00)

JV Boys Basketball at Cambridge Springs - 4PM (bus departs at 2:45)

Varsity Boys Basketball at Cambridge Springs – 6PM or 7:30PM (bus departs at 4:30 or 6:00)

**The County YMCA** in Edinboro is now taking registrations for its Middle School girls' basketball program. The basketball program is for girls from 5<sup>th</sup> – 8<sup>th</sup> grade. This program is designed for all skill levels. Please stop by the County YMCA for a registration form, or go to [www.ymcaerie.org](http://www.ymcaerie.org). Registration ends December 27. For questions or to help volunteer for any of the programs, please contact Jeremiah Conley at the County YMCA at 734-5700. Financial assistance is available for those who qualify.