

# Union City Area High School Daily Sheet

Tuesday, December 15, 2009

## LUNCH MENU:

Lunch today: Main Line – Steak hoagie, tator tots, fruit, juice, & milk

Line #1 – Taco/burrito bar

Line #2 – Macaroni & cheese

Breakfast tomorrow: Omelet, bacon, fruit, juice & milk

Lunch tomorrow: Main Line – Chicken quesadilla, Spanish rice, fruit, juice & milk

Line #1 – Soup & MTO stuffed potato

Line #2 – MTO sandwich

## ON THE CALENDAR THIS WEEK

**Afterschool tutoring** on Tuesday, December 15, from 2:30-4:00PM

**MS Choral Concert** on Tuesday, December 15, in the auditorium at 7:30PM

**By Kids For Kids meeting** on Wednesday, December 16, in the LGI from 2:30-4:00PM

**MH Game Time** on Wednesday, December 16, from 2:45-4:00PM

**Adult Rec Volleyball** on Wednesday, December 16, from 8:30-10:30PM

**Healthy Youth Development Youth Summit Field Trip** on Thursday, December 17, at 8:20A

**Afterschool Tutoring** on Thursday, December 17, from 2:30-4:00PM

**Elementary Choral Concert** on Thursday, December 17, in the auditorium at 7:30PM

**Smile Program..mobile dentists** on Friday, December 18, in the nurse's office at 9:00AM

**HS Straight-A Luncheon** on Friday, December 18, from 11:00AM-1:00PM

**TANF meeting** on Friday, December 18, in Mr. Keefer's room (#106) at 2:30PM

**GVC Dance** on Friday, December 18, in the auxiliary gym from 8:30-11:00PM

**Peer Educators Lunch with Santa** on Saturday, December 19, in the hs cafeteria at 2:00PM

**Sophomore CPR training** on Monday, December 21, in the LGI

## ANNOUNCEMENTS

**Please check the "Lost & Found" table** outside the reception office for any items that may be yours. All items left will be disposed of after school on Friday, December 18.

**Attention students and teachers:** Today is the absolute last day to order a 2009-2010 yearbook from Mrs. Mumau. The cost is \$60.00.

**Attention all students who purchased a class shirt:** You will be allowed to wear your shirt on Wednesday, December 23. These are the shirts w/class signatures on the back. You must wear dress code appropriate pants on that day.

**This year's sophomore class** will be trained in the basics of cardiopulmonary resuscitation on Monday, December 21. The training will be held in the LGI at the following times:

1<sup>st</sup> block – All students with last names beginning with A-K

2<sup>nd</sup> block – All students with last names beginning with L-S

4<sup>th</sup> block – All students with last names beginning with T-Z and all Vo-Tech students

**The Union City Family Support Center and the Erie Bayhawks** are sponsoring special group rate tickets for the Erie Bayhawks vs. Iowa Energy on Sunday, December 27, at 2:00PM. The cost of tickets are: \$14/Lowerbowl – limited availability, \$10/main level, \$7/corner-endzone. Tickets purchased under the UC Family Support Center name will benefit the support center, UC Healthy Youth Development, and the UC Arts Program. Please consider supporting these groups by attending the game. For tickets call 814-790-5600 or stop by the UC Family Support Center, 38 North Main Street. Bus transportation will be provided to the game if there are enough riders signed up by Monday, December 21. Bus forms are available in the reception office.

**Any student who plans to participate** in the American Legion Oratorical (Speech) contest must register with Mrs. Tomcho by Wednesday, December 16th. If you have any questions, please contact Mrs. Tomcho

**Auditions for lead roles** in this year's high school musical, "Little Women, the Musical," will be held in the auditorium on Wednesday, December 16, from 3:00-7:00PM, and Thursday, December 17, from 3:00-6:30PM. Beginning Wednesday, December 9, prospective actors can refer to the audition sign-up sheet posted outside of the chorus room to reserve an audition time for the following week. Specific portions of scripts for the various character parts will also be available at that time.

**Any student** interested in joining the Union City Ski/Snowboarding Club should see Mr. VanZandt for a form as soon as possible. All money and permission slips are due before Christmas Break.

**We are hosting Smile Programs...the mobile dentists** at our middle school *December 18, 2009*. This is an easy way for your child to receive their dental screening, cleanings, and fluoride treatments... at school.

**No students** in grades 8-12 should be in the 6<sup>th</sup> grade wing before school or after school unless they are interning with a faculty member in that wing.

**The December calendars** are available in the reception office.

### **Affordable Art Classes for All Ages**

Sign up now at the Community  
Art Center on Main Street or call  
Amber at 438-2219-class sizes limited

#### \*Clay Animal Sculpture with Kathe Umlauf

*Fridays starting Nov. 6; 3:30-5:30PM; Age 10-Adult*

Make clay sculptures of you favorite animal. These will be fired in the kiln. Supplies included– this is a 6 week class– please try to attend all classes. *\$5.00 per class; Class limited to 10*

#### \*Ceramic Mosaic Bench Project with Ed Grout

*Tuesdays & Thursdays 3:30-5:30 PM; all ages welcome*

Ceramic tile pieces of many colors are attached to a backing to create a mosaic design. Be part of the first of the Union City community Bear Benches that will enhance our down town area. No talent necessary. Come when you can. Supplies included. *Free*

#### \*Drawing Comics with Mike Bocianowski

*Wednesdays; 3:30-5:30 PM; all ages welcome*

Learn to draw comics with a professional cartoonist. Make those doodles into something. \$5.00 per class **OR** Work on drawings of some of Union City's historical events for the Union City Graphic Story *FREE*

\*Watercolor Painting with Martha Blair

*December 1,8 & 15 6-8:00 PM; 10th grade-Adult*

Find your creative side and learn the art of watercolor painting. Bring your own photo or use one of ours. All paints, brushes and paper supplied for \$3.00 \$5.00 per class; class limited to 12

## **GUIDANCE OFFICE**

**The Pennsylvania State Police** in conjunction with the Kiwanis Clubs invite you to join the Camp Cadet. The camp is open to both boys and girls between the ages of 13 and 15. The camp is held at Allegheny College, Meadville, PA. Interested boys and girls must submit their applications no later than April 30<sup>th</sup>.

**Completed applications** for attending the Erie Technical School next year are due to Mrs. Dawson in the Guidance Office by Tuesday, December 15<sup>th</sup>.

**The Marine Recruiter** will be in the Guidance Office, Dec. 18<sup>th</sup> at 9:00 to speak to juniors and seniors interested in the Marine ROTC Program. Students may sign up in the Guidance Office.

**Seniors who have been** accepted to a post secondary school or branch of service please see Mrs. Beeman in the Guidance Office.

**A 35 day residential summer program** for high school sophomores and juniors is located at Lehigh University. It was one of the two former Governor's Schools that operated in 2009. The other was the health Career Scholars Academy at the University of Pittsburg. Applications are now being accepted for the PA School for Global Entrepreneurship with a deadline of *February 15, 2010*. Trisha Alexy is the program director and the website for further information is [www.iacocca-lehigh.org](http://www.iacocca-lehigh.org) then click on "High School Program".

**The following scholarships** are available:

*Land Surveyors' Foundation Scholarship*, student must be enrolled in a two year Surveying Technology Program or in a four year Bachelor of Science Surveying Program. Application can be found at <http://www.psls.org/scholarship/2010-2011%20Scholarship%20Application.pdf>.

Application must be postmarked by 2/1/10.

*KFC Colonel's Scholarship*. Students complete their application online at [www.kfcscholars.org](http://www.kfcscholars.org). Must maintain a GPA of 2.75 or higher, and pursuing a bachelor's degree. The online application will be available from 12/1/09 - 2/10/10.

*Big 33 Scholarship* available at [www.big33.org](http://www.big33.org) from 10/26/09-2/13/10

*Serr Memorial Scholarship*- Must be an Erie County Resident attending an Erie County College or University. Due 2/15/10.

*Pennsylvania Association of Community Bankers Scholarship* - available to graduating seniors. Applicant must be a dependent child of a parent working for a member of the PACB. Listing can be found in the Guidance Office. Due 2/20/10.

*PSECU Member Scholarship* available for seniors. More info in the Guidance Office or go to [psecu.com/scholarships](http://psecu.com/scholarships). Applications must be received by noon on Friday, 2/26/2010.

*Edgar Snyder & Associates Scholarship Contest.* Write a 1,000-word proposal for a program that discourages underage drinking and drunk driving. Applications available in the Guidance Office. Due 3/1/2010

*Frank C. and Autumn G. Harris Engineering Scholarship* for those seniors planning to enroll in the College of Engineering at the Pennsylvania State University. \$1,000.00 shall be awarded for one academic year any may be renewed for subsequent years providing the recipient continues to meet the conditions of eligibility and funds are available. More info in the Guidance Office. Deadline is 3/3/10.

## **SPORTS**

### Tuesday, December 15

Varsity Boys Basketball at Northwestern – 6PM (bus departs at 4:15)

Varsity Girls Basketball home vs. Erie East – 6PM

### Thursday, December 17

JH Boys Basketball home vs. Titusville – 4PM

Varsity Girls Basketball at Corry – 6PM (bus departs at 5:00)

Varsity & JH Wrestling home vs. Youngsville – 6PM

Varsity Swimming home vs. Corry – 6PM

### Friday, December 18

Varsity Boys Basketball home vs. Mercyhurst Prep – 6PM

Varsity Wrestling at Corry Pool Type Tournament – 3:30PM (bus departs at 2:15, students dismissed at 2:05)

### Saturday, December 19

Varsity Wrestling at Corry Pool Type Tournament – 9:30AM (bus departs at 7:00AM)

Varsity Boys Basketball at Maplewood – 6PM (bus departs at 4:30)

**Union City Youth Wrestling Club news:** On Saturday, December 12, the wrestlers traveled to the Iroquois Novice Tournament. Nick Kaday, Jason Dougherty, Josh Burgess, and Nate Jones each had 3 wins. On Sunday, December 13, they traveled to the McDowell Novice Bracket Tournament with 17 of 22 wrestlers winning places. 1<sup>st</sup> place winners were: Sam Bacon, William Burgess (wrestled two weight brackets), Ethan Ross, Gabe Pieper, Josh Burgess, Nate Jones. 2<sup>nd</sup> place winners were: Isaac Jones, Brandon Kent, and Austin Kesselring. 3<sup>rd</sup> place winners were: Cain Greeley, Jarod Geertson, Garrett Kesselring, and Cristian Fernandez. 4<sup>th</sup> place winners were: Logan Kesselring, Cameron Kesselring, Shane Vaughan, and Collen Hornaman. Congratulations to all of these fine wrestlers!

**The County YMCA** in Edinboro is now taking registrations for its Middle School girls' basketball program. The basketball program is for girls from 5<sup>th</sup> – 8<sup>th</sup> grade. This program is designed for all skill levels. Please stop by the County YMCA for a registration form, or go to [www.ymcaerie.org](http://www.ymcaerie.org). Registration ends December 27. For questions or to help volunteer for any of the programs, please contact Jeremiah Conley at the County YMCA at 734-5700. Financial assistance is available for those who qualify.